

3. We invoke you, who know all things.
 you, who are omniscient, declare to us,
 to-day, the
 praise that is acceptable. Desirous of
 your presence,
I reverence you, offering (oblations).

4. I invite not the gods, immature (in
 wisdom),*
 but you, DASRAS. Drink of the
 wonderful and
 strength-giving burnt-offering, and make
 us vigor-
 ous.

5. (Powerful is) the hymn that was
 repeated by
 the son¹³ of GHOSHA, and by BHEIGU,
 ana with
 which hymn the ANGIEASAS adore you.
 May the
 sage (KAKSHIVAT), desirous (of food),
 obtain it
 abundantly.

Vaigaxxiii. 6. Hear the song of the stumbling
 (blind man);⁰
 for, verily. As WINS, I glorify you,
 recovering my
 eyes (through you), who are
 protectors of good
 . works.

7. You have been givers of great
 riches; you
 have again caused them to disappear. Do you,
 who
 are donors of dwellings, become our
 preservers:
 protect us from the felonious robber.

8. Deliver us not, As WINS, to our
 enemies: never
 may our cows, who nourish us with their
 udders,
 stray from our houses, separated from their
 calves.

9. Those who adore you obtain
 (wealth), for the

support of their friends. Direct us
to opulence

* *Pdki/d*, ^c to be ripened;' not yet mature in
wisdom (*paktavya-*
prajnd-ndnj).

^b Who is* called, by the Scholiast, *Sukastya**. [See
X., XLL, 3]

^f*Rifrdswa*. (Seep. 317.)